

MAR 9 2020

REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline - Tuesday, 12:00 PM before Court Dates

Presented

SUBMITTED BY: Ralph McBroom

TODAY'S DATE: March 2, 2020

DEPARTMENT: Purchasing

DEPARTMENT HEAD: Ralph McBroom

REQUESTED AGENDA DATE: March 9, 2020

SPECIFIC AGENDA WORDING: Presentation to provide Johnson County Commissioners Court with a contract status report on Paramedic Care and Ambulance Services by AMR staff: Vernon Wickliffe, Operation Manager, Marjorie Muccie, Clinical Education Manager, and Theresa Hall, General Manager.

PERSON(S) TO PRESENT ITEM:

Ralph McBroom C.P.M.

SUPPORT MATERIAL:

TIME: 15 min

(Anticipated number of minutes needed to discuss item)

ACTION ITEM:

WORKSHOP

CONSENT:

EXECUTIVE:

STAFF NOTICE:

COUNTY ATTORNEY:

AUDITOR:

PERSONNEL:

BUDGET COORDINATOR:

IT DEPARTMENT:

PURCHASING DEPARTMENT:

PUBLIC WORKS:

OTHER:

*******This Section to be completed by County Judge's Office*******

ASSIGNED AGENDA DATE: _____

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE: _____

COURT MEMBER APPROVAL _____ Date _____